## CONTRACTING & PROCUREMENT REPORT

Period: February 2022

TABLE I: POTENTIAL SOLICITATION > \$60,000 (not in current budget)

| Date   | Description                                     | Notes   | Dept./<br>Program | Funding<br>Source           | Estimate<br>Cost | Frequency | Prior<br>Board<br>Approval |
|--------|---|---|-------------------|-----------------------------|------------------|-----------|----------------------------|
| Apr-21 | Establish AMMC program                          | Bids & RFP's contingent upon EDA award for equipment                        | OWD               | EDA Grant &<br>Various      | TBD              | One-time  | No                         |
| May-21 | Project to combine AB & AT in AutoTech building | Anticipated renovation project of AutoTech **updated to AT building from AB | BATS              | GEER & one-<br>time funding | \$700,000.00     | One-time  | No                         |
| Oct-21 | HUB renovation at PathFinder                    | Bid construction & Architect is TDSi  | SS                | PathFinder<br>Sinking Fund  | \$520,000.00     | One-time  | No                         |
| Oct-21 | Board Room renovation                           | Design new Board Room space & furnish                                       | A&F               | TBD                         | TBD              | One-time  | No                         |
| Feb-22 | AG & Equine Perkins award                       | Animal & equine models & simulators - various bids                          | BATS              | Perkins                     | \$96,134.00      | One-time  | No                         |
| Feb-22 | Health Sciences Perkins award                   | Simulators, manikin, picture archiving & communications system (PACS)       | HSW               | Perkins                     | \$63,134.00      | One-time  | No                         |

| TABLE II: SOLICITATION REQUESTS          |   |                   |   |                  |                  |                            |  |
|--|---|-------------------|---|------------------|------------------|----------------------------|--|
| Description                              | Notes   | Dept./<br>Program | Funding<br>Source                         | Estimate<br>Cost | Frequency        | Prior<br>Board<br>Approval |  |
| As-needs plumbing                        | RFQ for ACC - no responses                    | ACC               | Current                                   | TBD              | Every 5<br>years | n/a                        |  |
| Mobile C-Arm Digital Radiography<br>Unit | Bid; received 5 responses; awarded to Philips | Sonography        | One-time &<br>Health Occ.<br>Improvements | \$153,000.00     | One-Time         | Yes                        |  |

| TABLE III: EXECUTED CONTRACTS              |   |                        |                   |              |                  |                            |
|--|---|------------------------|-------------------|--------------|------------------|----------------------------|
| Vendor                                     | Scope of Work   | Dept./<br>Program      | Funding<br>Source | Cost         | Frequency        | Prior<br>Board<br>Approval |
| Wyoming Department of Family Services/WCCC | Exchange of unemployment insurance data for federal reporting | Inst.<br>Effectiveness | n/a               | \$0.00       | As-needs         | n/a                        |
| High Country Asphalt Services              | As-needs asphalt work   | Plant                  | Plant             | NTE \$30,000 | Every 5<br>Years | n/a                        |

| Jennifer          | Johnson                  | Create Echo sonography curriculum  | Sonography          | Grant               | \$10,000.00 | One-time         | n/a |
|-------------------|--------------------------|--|---------------------|---------------------|-------------|------------------|-----|
| Gold's G          | Gym                      | Supervise student internship contact hours (total of 30 for the semester) and assist student in developing learning goals and identifying a project. | Exercise<br>Science | n/a                 | \$0.00      | One-time         | n/a |
| All Fiber<br>LLC. | and Tile Carpet Cleaning | Hood cleaning  | Plant               | Plant               | \$3,050.00  | Annually         | n/a |
| Universit         | ty of Wyoming            | Strength and conditioning internship.  | Exercise<br>Science | n/a                 | \$0.00      | One-time         | n/a |
| Meitl Fer         | ncing                    | Snow removal at ACC  | ACC                 | Current             | \$2,000.00  | One-time         | n/a |
| Applied           | Risk Solutions           | Insurance renewal assistance   | A&F                 | One Mill            | \$5,000.00  | One-time         | n/a |
| Century<br>LLC    | Environmental Hygiene,   | Asbestos survey for Auto Body and Auto Tech buildings.   | Plant               | One Mill &<br>Plant | \$10,000.00 | One-time         | n/a |
| AE Prod           | ductions                 | Live Streaming Services for Commencement<br>Ceremonies May 14  | Registrar & OWD     | Current             | \$2,900.00  | Annually         | n/a |
| VA Medi           | ical Center              | Provide counseling for veterans on campus  | Student Life        | n/a                 | \$0.00      | Annually         | n/a |
| Great So<br>Club  | cott Highlander Throwing | Arena rental - Alzheimer's fund raiser   | OWD                 | Revenue             | +\$290.00   | One-time         | n/a |
| City of L         | aramie Rec Center        | Amend 2 - revive & extend term for ACC employee gym usage  | ACC                 | Current             | Varies      | Annually         | n/a |
| WY Gan            | me & Fish Commission     | LCCC to allow public access to ponds for fishing   | Plant               | n/a                 | \$0.00      | Every 5<br>Years | n/a |