## **Frontier Refinery**

## **South Cheyenne Community Development**

## Scholarship Criteria:

- 1. Attending LCCC as a part-time or full-time student
- 2. Resident of Laramie County (South Cheyenne 82007)
- 3. High School graduate or GED recipient
- 4. Maintain a 2.0 GPA while attending LCCC
- 5. Complete FAFSA

Please fill in the following information and submit to the Financial Aid Office with a copy of your most current transcripts.

Application Deadline: **April 1** 

| Name  |             |                     |
|---|-------------|---------------------|
| Address   |             |                     |
| Street City, State, ZIP                                   |             |                     |
|   |             |                     |
| EDUCATION   |             |                     |
| High School   |             | ☐ Diploma ☐ GED     |
| Address   |             |                     |
| Street City, State, ZIP                                   |             |                     |
|   |             |                     |
| College Major   | College GPA |                     |
|   |             | s enrolled          |
| Enrollment status  full-time  part-time                   |             | s enrolled          |
| Expected graduation date                                  |             |                     |
| CURRENT SOURCES OF FINANCIAL AID                          |             | AMOUNT              |
| Scholarships  |             | \$                  |
| Grants  |             | \$                  |
| Work Study  |             | \$                  |
| Other   |             | \$                  |
| PAST EMPLOYMENT (Please list most recent employer first.) |             |                     |
| Employer  |             | Dates of Employment |
|   |             |                     |
| Address   | _           |                     |
| Street City, State, ZIP                                   |             |                     |
|   |             |                     |

| Employer  |   | Dates of Employment  |
|---|---|--|
| Address<br>Street<br>City, State, ZIP                             |   |  |
| ACHIEVEMENTS Please list any achievements in which you are active | s, personal and/or scholastic including | g any school or community organizations  |
| ii wilich you are active  |   |  |
|   |   |  |
| What are your career plans  | following graduation?                   |  |
|   |   |  |
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|   |   |  |
| owledge. I also certify t   |   | mation is accurate to the best of mation is accurate to the best of matical of the best of th |
|   |   | <br>Date   |